

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, JUNE 21, 2016, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Davis
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Council Member Raper
- IV. ROLL CALL**
- V. MINUTES** – May 17, 2016 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Presentation of Proclamation – McMinn County High School Girls Rugby Team National Model Aviation Day
  - b.) Presentation of Proclamation – National Model Aviation Day
  - c.) Presentation of Proclamation – Small Cities Month
  - d.) TML Municipal Achievement Award for Excellence in Fire Safety
  - e.) Coalition for Recreational Trails – The Tom Petri Annual Achievement Award for Eureka Trail
  - f.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Athens City Schools Quarterly Report
  - b.) Finance Department Report
  - c.) Police Department Report
  - d.) Fire Department Report

**IX. CONSENT AGENDA**

- a.) Approve Athens Utilities Board budget for Fiscal Year 2016/17;
- b.) Approve Athens City Schools Proposed Budget Amendment #2 (Federal Programs Fund) and Budget Amendments #3 and # 4 (General Purpose Fund) for FY 2015/2016;
- c.) Approve \$250,000 contribution to the Center for Advanced Manufacturing and Business Innovation (CAMBI) for construction of an industrial training facility/business incubator;
- d.) Accept bid (Bid No. 1631 dated May 19, 2016) as submitted by Advanced Athletic Surface (AAS) for tennis court resurfacing;
- e.) Accept bid (Bid No. 1632 dated May 19, 2016) as submitted by Rubber Designs for rubber mulch;
- f.) Accept bid (Bid No. 1633 dated May 19, 2016) as submitted by Trugreen for fertilization services;
- g.) Accept bid (Bid No. 1634 dated May 31, 2016) as submitted by Stephens Excavating for demolition and site clearing of four (4) condemned structures and two (2) downed structures;
- h.) Reappoint Stan Harrison to the Athens Utilities Board, term expires June 30, 2020;
- i.) Reappoint Mary Scudder to the Recreation Advisory Board, term expires June 30, 2020.

**X. ORDINANCES**

- a.) ORDINANCE NO. 1050 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE A PORTION OF THE PROPERTY LOCATED ON CORNER OF EAST MADISON AND DAVIS PLACE DRIVE FROM B-1 (LOCAL BUSINESS DISTRICT) TO R-2 (MEDIUM DENSITY RESIDENTIAL DISTRICT) SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.
- b.) ORDINANCE NO. 1051 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, TO AMEND CHILD CARE FACILITIES REQUIREMENTS, TO DELETE SECTION 4.24.01 CHILD-CARE FACILITIES AS ACCESSORY USES TO CHURCHES AND PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.

- c.) ORDINANCE NO. 1052 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO ADOPT A BUDGET AND SET THE TAX RATE ON TAXABLE PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF ATHENS, TENNESSEE, FOR THE FISCAL YEAR JULY 1, 2016 THROUGH JUNE 30, 2017.

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Consideration of proposed ordinance to rezone a parcel located at 1414 Railroad Avenue from B-1 Local Business District to R-2 Medium Density Residential District – Request by Missy Ford
- b.) Consideration of proposed ordinance to rezone a parcel located at 1307 E. Madison Avenue from B-1 Local Business District to R-2 Medium Density Residential District – Request by City of Athens
- c.) Consideration of proposed ordinance to rezone a parcel located at 1022 Knight Road from R-3 High Density Residential District to B-3 Intensive Business District – Request by Don McCourt
- d.) Consideration of Certificate of Compliance application for a retail food store wine license for Houchens Priceless IGA #43 located at 1312 Decatur Pike
- e.) Consideration of Certificate of Good Moral Character for Susan Ferrell, Athens TN Lodge #1927 of the BPOE
- f.) Manager’s Report

**XIII. ADJOURNMENT**

**BEER BOARD MEETING CANCELLED**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	2	7	11
3. Robbery	1	7	7
4. Assault	17	93	101
<b>Part II - Crime Against Property</b>			
5. Burglary	19	64	88
6. Theft	81	306	304
7. Motor Vehicle Theft	4	28	30
Moving Violations	476	2416	2042
Drugs	17	140	96
Arrests	86	434	423

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
Vehicle	70	298	306		18	61	55	
Pedestrian	2	2	3		2	0	0	
Other	14	62	60		0	7	12	
<b>Total</b>	86	362	369		20	68	67	
Priv. Prop.	33	137	110		1	3	5	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Sworn Positions</b>	30
<b>Current Sworn Positions Filled</b>	27
<b>Police Dept. Vacancies</b>	3

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

	MONTH OF		MAY	2016
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	0	4	5	11
COMMERCIAL	0	0	2	0
INDUSTRIAL	0	0	0	1
GRASS	2	0	11	4
VEH FIRES	2	1	8	5
TRASH FIRES	8	3	15	9
VEH ACC	10	8	43	37
FALSE ALARMS	9	13	46	56
OTHERS	23	20	117	118
MUTUAL AID	0	0	0	0
<b>TOTAL CALLS</b>	<b>54</b>	<b>49</b>	<b>247</b>	<b>241</b>
<b>SAVED VALUE</b>	<b>\$0</b>	<b>\$89,000</b>	<b>\$5,381,900</b>	<b>\$1,001,750</b>
<b>LOSSES</b>				
RESIDENTIAL	\$0	\$5,000	\$63,200	\$64,200
COMMERCIAL	\$0	\$0	\$41,000	\$0
INDUSTRIAL	\$0	\$0	\$0	\$5,000
VEHICLE	\$2,000	\$0	\$7,300	\$10,000
MISC	\$1,650	\$0	\$3,350	\$1,050
<b>TOTALS</b>	<b>\$3,650</b>	<b>\$5,000</b>	<b>\$114,850</b>	<b>\$80,250</b>
<b>ST INSPECTIONS</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>8</b>
<b>SAFETY SURVEYS</b>	<b>56</b>	<b>167</b>	<b>230</b>	<b>409</b>
VIOLATIONS	48	245	309	563
PUBLIC EDU	575	1785	1855	2545
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	652	174	3833	1313
FULL TIME PRACTICAL	0	475	0	2150
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		21	
VOLUNTEERS	25		11	